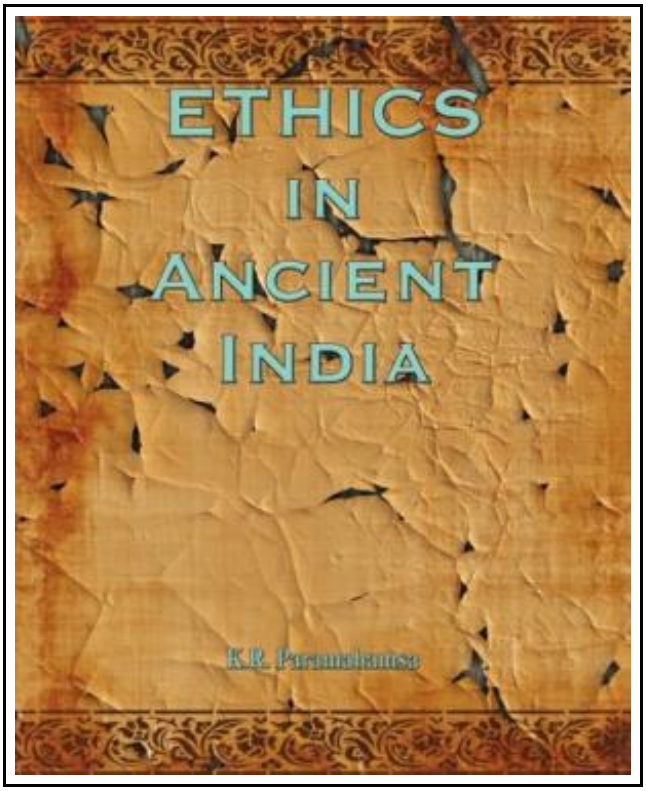
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TotalRecall Publications Inc, United States, 2008. Paperback. Book Condition: New. 235 x 191 mm. Language: English . Brand New Book ***** Print on Demand *****.About the Book The ultimate goal of a human being, in general parlance, relates to human conduct in society. What relates to human conduct in society is called ethics. The word ethics or ethic means a pattern or norm or code of conduct adopted by a group of people. Ethical Philosophers formulate and formalize existing standards. Often they propose new standards, new norms and patterns of conduct for observance by the groups. The standards lead afar encompassing considerations of, among others, duty, responsibility, equality, justice, rights, legitimate authority and benefit. Ethical deliberation begins with specific problems of individuals facing a choice and being uncertain about what to do. Every human being faces one problem or other, and deliberates to some extent in search of a satisfactory solution. Moral virtues such as liberality, temperance, benevolence, charity come about as a result of habit. That is why its name ethike - ethics is derived from the word ethos (habit). It, therefore, follows that none of the moral virtues arises in us by nature. In a way, we are adapted by nature to receive them, and are made perfect by habit. Ethics is, therefore, the discipline dealing with what is good and bad, or right and wrong, or moral duty and obligation. The word conduct implies only persons in as much as only persons conduct themselves, while animals behave, machines function and stars move. The treatise Ethics in Ancient India is a compendium of the ethics elaborated in great detail in Mahabharata, Arthasastra, Bhagavata Purana and Brahma Purana. The authors of these works have narrated ethics in their entire gamut through the personages, known in those works as epitomes...

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